

# ENERGY INITIATIVES & IMPERATIVES

## UTAH'S 10-YEAR STRATEGIC ENERGY PLAN

### Principle Energy Issues Program Application

[Utah's 10-Year Strategic Energy Plan \(PDF\)](#)

<http://energy.utah.gov/utah-energy-research-triangle/>

**APPLICATION DEADLINE: 12:00 noon MT, MONDAY, JANUARY 13, 2014**

**Instructions:** Download this application form and save it to your computer. Complete the application, including required signatures, and email a pdf of complete application to [rstreams@utah.gov](mailto:rstreams@utah.gov). You will receive email confirmation that your application has been received within 2 business days. **Incomplete applications will not be considered.**

#### **Principal Investigator**    *attach C.V. to application*

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Name \_\_\_\_\_ Title \_\_\_\_\_

University \_\_\_\_\_ Dept \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email address \_\_\_\_\_ Phone number \_\_\_\_\_

#### **Co-Investigator(s)**    *attach C.V. to application*

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Identify all faculty-level co-investigators. Add additional pages, if necessary.

##### **Co-Investigator #1**

Name \_\_\_\_\_ Title \_\_\_\_\_

University \_\_\_\_\_ Dept \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email address \_\_\_\_\_ Phone number \_\_\_\_\_

##### **Co-Investigator #2**

Name \_\_\_\_\_ Title \_\_\_\_\_

University \_\_\_\_\_ Dept \_\_\_\_\_

Mailing Address \_\_\_\_\_ City \_\_\_\_\_

\_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_

Email address \_\_\_\_\_ Phone number \_\_\_\_\_

**PROJECT TITLE:** \_\_\_\_\_

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**The undersigned agree to the terms and conditions of the Energy Initiatives & Imperatives Grant Program**

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**Applicant Signature & Date**

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**Institutional Official Signature & Date**

**PROJECT SUMMARY:** summary should contain non-confidential information suitable for a general audience. Describe your research and the energy issue it seeks to address. What objectives outlined in the ENERGY INITIATIVES & IMPERATIVES, Utah's 10-Year Strategic Energy Plan, DEVELOPING AND APPLYING TECHNOLOGY AND SCIENCE, PAGE 35, does your project fulfill.

**TEAM STRENGTHS:** Describe the various strengths and unique abilities of this research team to help address the energy issue described above.

**COLLABORATION:** As outlined in "DEVELOPING AND APPLYING TECHNOLOGY AND SCIENCE", collaboration is an essential component to Utah's 10-Year Strategic Energy Plan. What aspects of this project would you work collaboratively with your co-investigators and how would funding be allocated to those individuals?

**STAGE OF DEVELOPMENT:** Briefly, how would you describe research's current state of development? (e.g. new research area, ongoing research, an extension of concluding research, etc.)

**SOCIETAL NEED:** Explain why this research is driven by a societal need. What significant Utah energy issue will this research help society mitigate?

**COMMERCIAL POTENTIAL** (*LIMIT: 1-2 paragraphs*): Does your project have commercial potential? If so, quantifiably estimate the total addressable market for your innovation. Include the basis for your estimate.

**Provide the following as attachments, LABEL EACH SECTION and do not exceed page limits**

**RESEARCH PLAN - IDENTIFY MILESTONES** (*Limit: 3 pages*): Utah's 10-Year Strategic Energy Plan promotes a milestone-based approach to research. Indicate what you see as the milestones that need to be reached in order to succeed in addressing your energy issue.

**RESEARCH BUDGET & BUDGET JUSTIFICATION** (*Limit: 1 page*):

Provide a budget detailing costs associated with your project. **MAXIMUM ALLOWABLE COSTS: \$128,333.**

**ADDITIONAL INFORMATION (OPTIONAL):** Provide any additional information you feel relevant

**Appendix (Optional)**