**APPENDIX A**

**Application Narrative**

Solicitation #FY250001

**Utah Grid Resilience Grant Program 40401(d)**

Please fill out this form as completely and concisely as possible. Incomplete forms will delay processing and could impact consideration for grant approval.

**Review the Utah Grid Resilience Program Request of Grant Application prior to completing and submitting this application.**

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| *How to Apply* |
| Step 1: Complete the application narrative and supplemental document checklist. Applicants must complete all fields in the application form provided in order for their project to be considered for funding. This application and supplemental material provided at the time of application will serve as the primary means by which projects will be evaluated. The Utah Office of Energy Development (OED) may contact you for further information. Please provide primary and secondary contact information.  Step 2: Submit your completed application form in PDF file with the supplemental document checklist and supplemental documents to [jellsworth@utah.gov](mailto:jellsworth@utah.gov).  Questions about the funding award, the application and the funding process should be submitted to [jellsworth@utah.gov](mailto:jellsworth@utah.gov). |

**APPLICATION DUE: NOVEMBER 1, 2024, 5:00 PM MST**

**Supporting Document Checklist**

Applicants must include the following required supporting application documents for their project to be considered for funding. Documents must be attached to this application. Please submit this completed checklist along with your application. If any required documents are not included, please identify the reason why (below).

**Required Supporting Application Documents:**

* **Site Photo.** Photos of proposed project site and/or locations with captions. Include pictures of the transformer nameplate and meter panel if applicable. (.jpg/.jpeg format preferred)
* **Cost Match Letter of Commitment.** Applicant may choose to provide proof of source of non-federal match commitment and/or letter of cost match commitment signed by the utility leadership team. See Attachment A in the *GRID* *Request for Grant Application (RFGA)*.

**Part 1: Applicant Contact Information**

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| **Contact Information** | | | | | | | | |
| Entity Name: |  | | | | | | | |
| Type of Entity | * Electric Grid Provider | | * Electricity Storage Operator | | * Electricity Generator | | * Distribution Provider | |
| * Transmission Owner or Operator | | * Fuel Supplier | | * Others: | | | |
| Federal Tax ID #: |  | | | | | | | |
| UEI #: |  | | | | | | | |
| Mailing Address: |  | | | | | | | |
| City: |  | State: | |  | | Zip code: | |  |
| Primary Contact Name: |  | Title: | |  | | | | |
| Phone: |  | Email: | |  | | | | |
| Alternate Contact Name: |  | Title: | |  | | | | |
| Phone: |  | Email: | |  | | | | |

**Part 2: Project Information**

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| **Project Information - Site Location** | | | | |
| Site Address:  (include GPS coordinates if applicable) | |  | | |
| City: |  | | Zip code: |  |
| County/Counties: |  | | | |
| Site Utility Provider: |  | | | |
| Number of customers served: |  | | | |

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| **Description of the Project** |
| **Project Description: 20 points possible.** Provide Brief Description of the proposed project including miles of proposed project, estimated number of customers served, target communities, and historic frequency and duration of power outages.  Address if the proposed project is within/serves a disadvantaged community ([CJEST tool](https://screeningtool.geoplatform.gov/en/#3/33.47/-97.5)). |
| Application Response: |
| **Project Objective: 10 points possible.** Outline and provide a brief description of the proposed project’s objective and how it aligns with the organization’s objective. Explain how the proposed resilience project addresses the community and grid resilience objectives described in the *GRID Request for Grant Application (RFGA)* and alignment of Utah Energy Policy ([Utah Code: 79-6-106](https://le.utah.gov/xcode/Title79/Chapter6/79-6-S301.html)). |
| Application Response: |

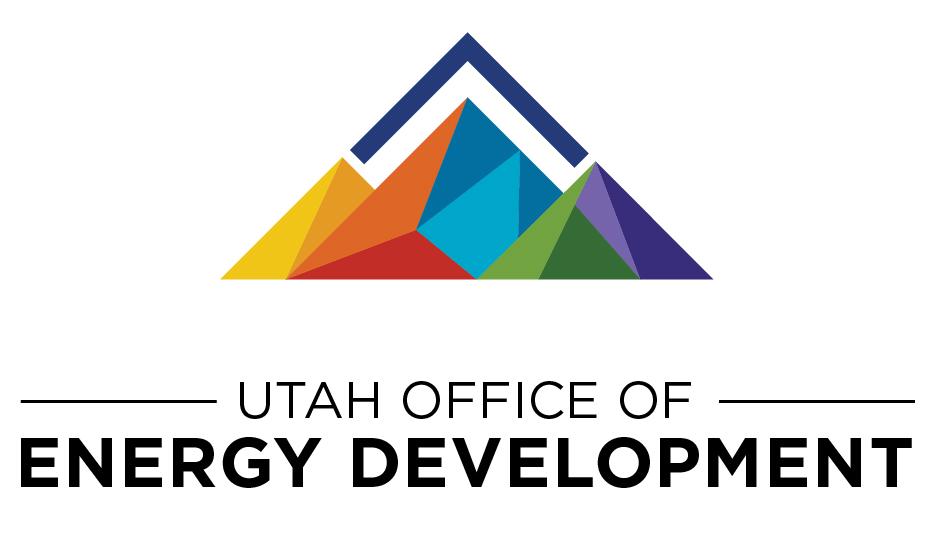
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| **Project Improvement and Impact** |
| **Project Improvement and Impact: 20 points possible.** Provide narrative(s) to the applicable criteria below:   * + Improvement Project: Description of how the project will reduce the current risk of disruptive events (an event in which operations of the electric grid are disrupted, preventively shut off, or cannot operate safely due to capacity constraints, redundancy and/or an equipment failure, etc. Demonstrate the ability of the proposed project to mitigate risks of power outages to the community.   + New Technology Adoption Project: Outline and describe the proposed project technology as listed in Recommendation Technology Section in the RFGA document, as well as reasoning why you chose this technology (e.i., weatherization technologies and equipment, Fire-resistant technologies and fire prevention systems, monitoring and control technologies, etc). Demonstrate the ability of the proposed project to mitigate risks of power outages to the community. |
| Application Response: |
| **Power Rating: 5 points possible.** Provide details on the power rating of the proposed project (current voltage and the upgrade/improvement voltage) as completed and commissioned. Applicant may include Outage Recovery Cost. |
| Application Response: |

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| **Workforce Development and Community Involvement** |
| **Workforce Development and Community Involvement: 20 points possible.** Describe how the workforce involved with your proposed project will align with the program's objective. Including details if possible on recruitment, community involvement, new training, worker retention, and reskilling of existing workforce. |
| Application Response: |

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| **Budget Justification** |
| **Budget Justification:** **15 points possible.** Outline the total cost of the proposed project, the source of the match funding, and amount requested for GRID matching amount/percentage. Demonstrate any financial needs to complete the project.  Preference will be given to those who attach a letter of match commitment. |
| Application Response: |

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| **Project Timeline** |
| **Project Timeline: 5 points possible.** Outline the proposed project timeline; project schedule that includes design, permits, site control, and construction timeframe breakouts. Please note that an estimated timeline for equipment acquisition is acceptable. |
| Application Response: |

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| **Expected Outcome** |
| **Expected Outcome: 5 points possible.** Detail the proposed project expected outcomes. Application may give the number of residential, commercial, and industrial customers benefited by this project. |
| Application Response: |

**Application Acknowledgement & Certification**

In signing below, the Applicant certifies under penalty of perjury the foregoing is true and correct.

* The information in this application and accompanying documents is true and correct to the best of the Applicant’s knowledge.
* The Applicant is an official representative of Utah Utility Provider that would be receiving the funds.
* The location of the project is within the State of Utah and in areas serviced by the applicant.
* The Applicant agrees to provide the Supporting Documents requested for this application.
* The Applicant acknowledges that OED may ask for any supporting documentation for the proposed project.
* The Applicant acknowledges that the funding assistance award is a reimbursement for money spent by the applicant on the eligible project activities. The Utah Office of Energy Development will not disburse funds to the applicant until the applicant has completed its proposed project and complied with the conditions of the Utah Grid Resilience Grant Agreement ("Agreement") that will be provided to the applicant during the Contract Negotiation.
* The Applicant acknowledges that any and all costs incurred to complete this application are the responsibility of the applicant.
* The Applicant acknowledges that any false statement may be grounds for disqualification for the grant.
* The Applicant acknowledges that Davis Bacon Act (DBA) and Build America Buy America (BABA) is applicable to this grant program given it is a federally funded program.

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Signature of Application Preparer

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Applicant name (print)

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Signature of Leadership

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Leadership name (print)

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Date

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Date