



## Formal Loan Request

### 1. AGENCY DATA

Agency/Institution Name                      State Agency #                      Federal ID#

Mailing Address

City                      County                      State                      Zip Code

### 2. LOAN CONTACT PERSON

Name                      Title                      Phone#                      Fax#

### 3. ENERGY CONTACT PERSON

Name                      Title                      Phone#                      Fax#

4. Total Loan Amount Requested    ÷    5. Estimated Annual Savings    =    6. Simple Payback

\$                      ÷                      \$                      =                     

### 7. AGENCY CERTIFICATION

**I do hereby certify that I am duly authorized to submit this application to the Comptroller of Public Accounts, State Energy Conservation Office for a loan to be approved on the basis of economic and technical grounds on behalf of the submitting agency/institution. I further certify that the information presented is true, correct and accurate to the best of my knowledge.**

\_\_\_\_\_  
Name of Person Certifying

\_\_\_\_\_  
Title of Person Certifying

\_\_\_\_\_  
Submitting Agency Name

#### MAIL APPLICATION MATERIALS TO:

U-Save Energy Fund Manager  
Utah Office of Energy Development  
60 East South Temple, 3<sup>rd</sup> Floor  
Salt Lake City, Utah 84111



